



ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

THURSDAY 11 MARCH 2004
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Blann

Councillors:

Lavingia
Lent
Miles

Mrs Kinnear
Janet Mote
Seymour

(none)

(none)

Reserve Members:

(none)

(none)

(none)

(none)

Issued by the Committee Services Section,
Law and Administration Division

Contact: Samantha Johnson, Committee Administrator
Tel: 020 8424 1264 E-mail: samantha.johnson@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

ENVIRONMENT AND ECONOMY SCRUTINY SUB-COMMITTEE

THURSDAY 11 MARCH 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Sub-Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
- Enc. 4. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 17 December 2003, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- Enc. 9. **Replacement Harrow Unitary Development Plan:** (Pages 5 - 8)
Report of the Chief Planning Officer (Urban Living).
- Enc. 10. **Best Value Review of Planning Services:** (Pages 9 - 38)
Report of the Chief Planning Officer (Urban Living).
- Enc. 11. **Annual Work Programme 2004-05 and Annual Report 2003-04:** (Pages 39 - 66)

Report of the Scrutiny Manager (Organisational Development).

[Appendix 2 appears on the agenda for the Special meeting of the Overview & Scrutiny Committee on 2 March 2004, which is available in the Council's public libraries and has also been published on the Internet: www.harrow.gov.uk. In the interests of economy, it is being circulated to Members of the Sub-Committee only but is available on request].

12. **Response to the Review of Consultation for the Highway and Transportation Scheme:** (To be tabled)
Response from the Portfolio Holder for Environment and Transport.

AGENDA - PART II - NIL